

Membership Application-Palm Springs Gun Club

Please mail the completed form and any attachments to: PSGC, P.O. Box 71, Thousand Palms, CA 92276

DO NOT SEND ANY FUNDS

NAME(S):	
CELL PHONE:	
HOME PHONE:	
E-MAIL:	
ADDRESS:	
CITY, STATE, ZIP:	

First Year Membership Dues: Individual \$150.00 – Family \$175.00 Payable upon completion of orientation.

Annual Dues are due and payable on January 1st of each year. Renewal dues are \$125.00 Individual and \$150.00 Family due January 1st and must be paid in full by January 31. After that, a \$25.00 service charge will apply.

I understand that membership in the Palm Springs Gun Club (hereafter PSGC) is conditioned upon the undersigned's (1) Agreement to read, agree and sign the PSGC Release And Waiver; (2) Agreement to read, agree, comply with and sign the PSGC Range Rules; (3) Agreement to attend the Range Safety Orientation; and Agreement to follow all commands of the Range Safety Officer(s), Match Director(s), and Directors of Palms Springs Gun Club while using the Palm Springs Gun Club Range. I further understand that the PSGC Range Key is the property of PSGC and must be returned to PSGC upon demand.

Signature: _____

Signature: _____

Referral: Please provide one of the following:

1. Referral name and email of current PSGC Member of 2 years in good standing.
2. Referral name and contact info of a PSGC Business Member in good standing.
3. Attach a reference letter from a non-related person attesting to the character of the applicant.

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Please list on page below:

1. A brief summary of previous firearms training and shooting experience including most recent.
2. An overview of current areas of interest, i.e., competition, target shooting, hunting, home defense, personal protection, bench rest, etc.
3. Volunteer capabilities, i.e., none, work parties involving light clean up, painting, organization, assisting at club events, repairs, services, professional services, etc.

Please direct any questions you may have to membership@palmspringsgunclub.org. Please write 'Completed Application' in the subject line. No telephone calls please!

IF YOUR APPLICATION IS APPROVED, YOU WILL BE CONTACTED VIA EMAIL TO SCHEDULE A DATE TO ATTEND THE MEMBERSHIP MEETING AND RANGE SAFETY ORIENTATION. THANK YOU FOR YOUR INTEREST!

Notes: